

# VIDEO BAG

**access**  
throughout the world

date out.....

date in.....

lent out by.....

received by.....

BORROWER..... GROUP.....

ADDRESS..... PHONE.....

Please note: The borrower is responsible for any repairs above normal wear and tear. NEVER point the camera at a bright light. Never touch spinning video heads; clean gently, moving the stick from side to side. Please report any damage or loss.

TAPES.....

## OUT IN

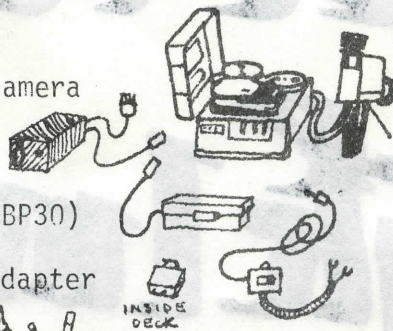
☐ ☐ PORTAPACK with camera

☐ ☐ A.C. ADAPTER

☐ ☐ 3-HOUR BATTERY (BP30)

☐ ☐ R.F. UNIT with adapter

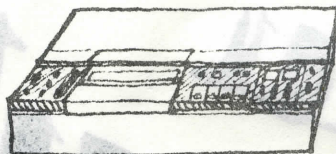
☐ ☐ CLEANING KIT



☐ ☐ SANYO 1/2" PLAYBACK DECK  
with A.C. cord & empty reel

☐ ☐ SONY AV3650 1/2" EDITING DECK  
with A.C. cord & empty reel

☐ ☐ SONY 3/4" CASSETTE RECORDER  
with A.C. cord & R.F. adapter



## OUT IN

VIDEO CABLES ☐ ☐

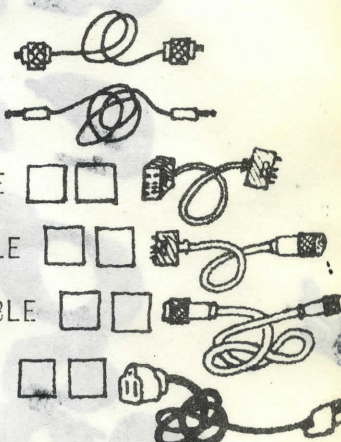
AUDIO CABLES ☐ ☐

8-PIN TO 8-PIN CABLE ☐ ☐

8-PIN TO 10-PIN CABLE ☐ ☐

CAMERA EXTENSION CABLE ☐ ☐

A.C. EXTENSION CORD ☐ ☐



ELECTROHOME 26" B&W MONITOR ☐ ☐

TRINITRON 17" COLOUR MONITOR ☐ ☐

## ADAPTER PLUGS

MINI → PHONO



PHONO → MINI



AC - 3 TO 2 PRONG



ADAPTED  
EDITING  
CABLE



OTHER.....

# BURNABY ART GALLERY

6344 GILPIN STREET, BURNABY 2, B.C. 291-9441

# VIDEO BAG

Record of Use

TAPE NO. \_\_\_\_\_

USED BY..... DATE.....

COMMENTS.....

USED BY..... DATE.....

COMMENTS.....

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